





**Ontario  
Cattlemen's  
Association**

*Committed to Cattlemen*

130 Malcolm Road  
Guelph, Ontario N1K 1B1  
Phone: 519-824-0334  
Fax: 519-824-9101

[www.cattle.guelph.on.ca](http://www.cattle.guelph.on.ca)

Date Purchased	Purchased From (full name and address)	Date Sold	Sold To (full name and address)	No. of Head and Class		Total # of Head
				finished	stocker	
				_____	_____	
				_____	_____	
				_____	_____	
				_____	_____	
				_____	_____	
				_____	_____	

*Please use additional forms if you run out of space.*

- A. **TOTAL # OF HEAD ELIGIBLE FOR CHECK-OFF EXEMPTION:** \_\_\_\_\_
- B. ELIGIBLE REBATE (A x \$3.00) \$ \_\_\_\_\_
- C. 5% GST ON REBATE \$ \_\_\_\_\_
- D. TOTAL SEVEN BUSINESS DAY DEALER EXEMPTION REBATE (B + C) \$ \_\_\_\_\_

I declare that the above information represents a true and accurate statement of Ontario cattle bought and sold within seven business days to qualify for the exemption of check-off deductions as required under Regulation 54 of the Beef Cattle Marketing Act. I also declare that I have the records to prove the above transactions in the event of an audit.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name of Dealer

\_\_\_\_\_  
Signature

**\*\* Please retain one copy for your files\*\***